

**DISTRICT GOVERNOR'S**  
2010-2011 District 18-F

***CLUB OF EXCELLENCE AWARD***

The purpose of this award is to recognize clubs that meet the following requirements of service during the year.

To qualify for this award the club must accomplish the following by May 15th.

1. Achieve a net gain in membership over the previous 12 months.
2. Contribute monetarily to **six** of the following **eight** projects:  
(Date of contribution)
 

Ga. Camp for the Blind	
Ga. Lighthouse General Fund	
Ga. Lighthouse Capital Campaign Fund	
Ga. Lighthouse White Cane Contribution	
Recording for the Blind and Dyslexic	
Lions Club International Foundation	
Leader Dogs	
Southeastern Guide Dogs	
3. Collect and send to Lighthouse used eye glasses, hearing aids and/or cell phones.
4. Conduct and publicize one **NEW** community service project. Must be explained and included in activity report and in District Newsletter.
5. Hold one major fund raiser project. Must be explained and included in activity report and in District Newsletter.
6. Have at least 3 programs by district and/or state officers and/or chairpersons.
7. Have representation at all zone meetings, district and state conventions.
8. Have at least 2 members attend a district and/or state training session.
9. Submit all monthly membership reports by the 20th of each month.
10. Submit all monthly activity reports by the 20th of each month.
11. Submit the PU-101 by April 15.
12. Pay International and District dues within 60 days.