

DISTRICT 18-F AWARDS PROGRAM

WRITTEN APPLICATIONS FOR DISTRICT AWARDS MUST BE SUBMITTED BY MAY 10. ALL APPLICATIONS SHOULD BE DIRECTED TO THE DISTRICT 18-F AWARDS CHAIR.

AUGUSTA DR. DAMREN PLAQUE: The outstanding Secretary will be determined by the secretary reports from May 1 through Apr 30 of each Lions year. The Secretary must be a 100% Secretary as determined by the district Governor's contest.

- A. REPORTS MUST BE MAILED WITHIN 24 HOURS OF THE LAST MEETING OF THE MONTH.
- B. REPORTS MUST BE JUDGED ON NEATNESS, INTEREST, AND THOROUGHNESS OF MATERIAL.

WASHINGTON PLAQUE: The club meeting weekly having the highest percentage of attendance of active members at all club meetings from May 1 through April 30 of the current year.

MILLEN PLAQUE: The club meeting semi-monthly having the highest percentage of attendance of active members at all club meetings from May 1 through April 30 of the current year.

MADISON PLAQUE: The club with the highest percentage gain in membership from May 1 through Apr 30. Winning club to be determined by the District Secretary and no application is necessary.

COVINGTON PLAQUE: The club with the most new members between May 1 and April 30 of the current year. Winning club to be determined by the District Secretary and no application is necessary.

SYLVANIA PLAQUE: Awarded to the club that has a special event (raffle/project), which raises the most money on a per capita member basis for the GA Lions Children's Eye Care Center at Emory from May 1 through Apr 30 of the Lions year. The event and amount raised must be listed on award application and club activities report. Per capita will be based on April MMR report of active members.

DISTRICT RALLY PLAQUE: Awarded to the small (less than 20), medium (20 to 39) and large (40 or more) club with the greatest number of members present at the District Rally and Banquet.

THE CLYDE RAYBURN MEMORIAL PLAQUE:

- A. The Clyde Rayburn Memorial Plaque shall be awarded annually at the State Multiple District 18 Convention.
- B. The award is to provide recognition to the Lions or Lioness Club in the District, which has given the "Most Significant Contribution" during the reporting period to the Georgia Lions Camp for the Blind. The reporting period will be May 1 through April 30 of each Lions year.
- C. An application signed by the Club President or Secretary must be submitted 15 days prior to the MD 18 Convention and shall contain the following:
 - 1. A list of the projects accomplished for the Camp by dates accomplished.
 - 2. The number of man-hours for each project for the Camp.
 - 3. The total amount of money contributed to the Camp with dates sent.
 - 4. How the money was raised: the man-hours expended in doing so: and the date expended.
 - 5. List the narrative of each of the projects, both the work project and the money raising.
- D. A committee of three (3) whose members are specified below will determine which club shall receive the plaque. The Chairperson will be the District Governor or his/her designee; Co-Chairperson will be the President of the Centerville Lions Club or their designee; and the District 18-F Vice President to the Camp for the Blind.
- E. The application will be judged by the amount of benefit to the Camp and not the style, format or narrative content.
- F. The decision of the committee is final and no appeals will be allowed.
- G. The CENTERVILLE LIONS CLUB sponsors this award.
- H. The District Governor and the Centerville Lions Club Board of Directors shall approve changes in the rules and/or award.

REQUIREMENTS FOR 100% VICE DISTRICT GOVERNOR, 100% SECRETARY AND 100% TREASURER ARE FOUND ON THE MD 18 WEB SITE AT <http://www.galions.org/md18>. ZONE CHAIRPERSON EXCELLENCE AWARD (DA-10)(Formerly 100% Zone Chair) and CLUB PRESIDENT EXCELLENCE AWARD(DA-1)(Formerly 100% President) can be found on the LCI website at www.lionsclubs.org.